

## **NATIONAL AGRI-FOOD BIOTECHNOLOGY INSTITUTE (NABI)**

(Dept. of Biotechnology, Ministry of Science & Technology, Govt. of India) C-127, Industrial Area, Phase VIII, S.A.S. Nagar, Mohali-160 071.(Pb), INDIA Website: <u>www.nabi.res.in</u> Tel: 0172-4990300

## Application Form for Banana Project based Research Position (Advt No. NABI/8(18)/2012-PME/2)

| To be filled in by the ca      | For Office use                               |                    |
|--------------------------------|--|--------------------|
| Project Position               | Please indicate name<br>for project position | Application S. No: |
| 1. Lab/Field Project Assistant |  | Date of receipt:   |

- 01. Name of the candidate (CAPITAL):
- 02. Father/husband's name:
- 03. Mother's name:
- 04. Date of birth:
- 05. Age as on 13<sup>th</sup> June, 2016:
- 06. Sex: 07.Married /Unmarried:
- 08. Address:

Permanent:

Correspondence:

- 09. Mobile No. & E-mail address:
- 10. Nationality:
- 11. Category SC/ST/OBC/General:
- 12. Details of JRF/LS/ GATE examination Exam name: (If any) Year of passing: Roll no.:

Paste recent passport size self-attested photograph. The signatures should be across the face of the photo so that half of them are on the application and the other half on the photo

## 13. Educational qualification: (Starting from SSC/matriculation onwards)

| Sr<br>No. | Name of<br>the Exam. | Subjects<br>(With Specialization) | Name of the<br>Board/College/University | Year of<br>Passing | % Grade/<br>CGPA |
|-----------|----------------------|-----------------------------------|---|--------------------|------------------|
| 1.        |                      |                                   |   |                    |                  |
| 2.        |                      |                                   |   |                    |                  |
| 3.        |                      |                                   |   |                    |                  |
| 4.        |                      |                                   |   |                    |                  |
| 5.        |                      |                                   |   |                    |                  |
| 6.        |                      |                                   |   |                    |                  |

14. Research experience/training:

15. Publications/Presentations:

16. Award & Fellowship, if any:

18. Name, designation with contact details (including email and phone no.) of three referees:

i.

ii.

iii.

19. Original mark sheets, certificates, award/fellowship, etc must be accompanied for verification at the time of interview and attach one set of attested copies of the documents with the application form.

I hereby declare that the above submissions are true and to the best of my knowledge and belief and nothing material has been concealed therein. In case any of the above are subsequently found false/untrue my employment shall stand terminated automatically.

Date: Place: Signature of the candidate